

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JAMES T & HEATHER A MOORE  
Case Number: 13-24716-JAD Chapter: 12  
Date / Time / Room: TUESDAY, AUGUST 21, 2018 02:00 PM 3251 US STEEL  
Hearing Officer: CHAPTER 12 TRUSTEE

FILED  
8/24/18 8:56 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#95 - Continued Confirmation of Chapter 12 Plan Dated 3/30/2017 (FC)  
R / M #: 95 / 0

**Appearances:**

Debtor: *(Santillan . requested a continuance)*  
Trustee: Winnecour / Pail / Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

- Continued*
1. \_\_\_\_\_ Case Converted to Chapter 7
  2. \_\_\_\_\_ Case Converted to Chapter 11
  3. \_\_\_\_\_ Case Dismissed without Prejudice
  4. \_\_\_\_\_ Case Dismissed with Prejudice
  5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
  6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
  7. ☒ Plan/Motion continued to 9-4-18 at 2:00 PM.
  8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
  9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
  10. ☒ Other:

*Conciliation will be telephonic -*

*412-304-0132*